

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

Personally appeared before me Doni Queen and made oath that he saw
the within-named John C. Park and Susan Y. Park

sign, seal, and as their act and deed deliver the within mortgage; and that he, with
C. Timothy Sullivan witnessed the execution thereof.

Sworn to and subscribed before me
this the 9th day of Dec., 1977

C. Timothy Sullivan (L.S.)
Notary Public for South Carolina.
My Commission Expires 8/28/78

Doni Queen

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, C. Timothy Sullivan, Notary Public for South Carolina, do hereby certify unto all
whom it may concern that Susan Y. Park, the wife of the within-named
John C. Park

, did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or
fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-named The
Federal Land Bank of Columbia, its successors and assigns, all her interest and estate, and also her right and
claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal this 9th day
of DEC., 1977

C. Timothy Sullivan (L.S.)
Notary Public for South Carolina.
My Commission Expires 8/28/78

Susan Y. Park
(SUSAN Y. PARK)

17915

RECORDED DEC 12 1977 At 3:44 P.M.

SULLIVAN 17915X

DEC 12 1977

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

MORTGAGE LOAN NO. S43-2-6206767-1

JOHN C. PARK
AND
SUSAN Y. PARK

TO
THE FEDERAL LAND BANK
OF COLUMBIA, S. C. 29202
P.O. Box 1499, Columbia, S. C. 29202

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

I hereby certify that the within mortgage was
filed and/or lodged for record in my office at
3:44 P.M. o'clock on the 12th day of
December, 1977, and immediately en-
tered on the proper indexes and duly recorded
in Real Estate Mortgage Book 1410, at
Page 299.

Clerk of Court of Common Pleas and General
Sessions, Register of Mesne Conveyance.

THE FEDERAL LAND BANK
OF COLUMBIA

\$ 35,000.00
18.27 A., Buckhorn Rd.

STATE OF SOUTH CAROLINA }
COUNTY OF

Personally appeared before me _____, and made oath that
he saw the within-named _____,
a corporation, by _____, as its _____ President, and
_____ as its Secretary, for and as the act and deed of the
said corporation, sign, seal and deliver the within mortgage, and that
with _____, witnessed the execution thereof.

SWORN to and subscribed before
me this _____ day of _____,
19 _____

Notary Public for South Carolina.
My Commission Expires _____

(L.S.)

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